

## 25000 Burlington Road, P.O. Box 249 Kansasville, WI 53139 Phone: 262-878-2218

E-mail: clerk-treasurer@brightonwi.org Web site: www.brightonwi.org

## TOWN OF BRIGHTON - TOWN BOARD AGENDA

PUBLIC NOTICE of the regular meeting of the Town Board of Brighton, Kenosha County, State of Wisconsin. The Town Board will meet Monday, February 10th, 2025 at the Town Hall 25000 Burlington Road, Kansasville, WI 53139 at 6:00 p.m.

Pursuant to S.S. 19.84 notice is hereby given to the Public and the Kenosha News that the Town Board will meet to consider the following:

- Meeting called to order
- Pledge of Allegiance
- Meeting minutes: Approve- Town Board 1-13-2025 Note- Plan Commission None
- Building Report from County:
- Emergency Services:
- Treasurer's Financial Report:
- Chair/Board Report:
- Citizen Comments:

## **UNFINISHED BUSINESS:**

**NEW BUSINESS** Items for consideration and possible action:

- 1. Approve January 2024 Vouchers
- 2. Return Town Hall Deposits for Kelly Wayman and Deanne Gackowski
- 3. Approve Operator's License for Melissa Pomorin
- 4. ATV's on Town Roads
- 5. Road Repair/Work Orders (ongoing):
- **6.** Board Discussion: to bring up topics for future agendas, no action.
- 7. Closed Session under Wisconsin State Statute 19.85(1) (c) considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility and under Wisconsin State Statute 19.85(1) (e) deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session and Wisconsin State Statute 19.85(1) (g) concerning legal advice related to litigation.
- 8. Reconvene into open session.
- **9.** Take action, if any, on matter discussed in closed session.

Notices Posted: Town Hall and Town Website www.brightonwi.org

10. Adjourn.

The Town requests persons requiring assistance to enable attendance and participation to provide at least 24 hour notice.

ATTEST: \_\_\_\_\_ DATE: \_\_\_\_2-6-2025\_\_\_\_\_ Angela Axton, Clerk-Treasurer