

## 25000 Burlington Road, P.O. Box 249 Kansasville, WI 53139 Phone: 262-878-2218

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## **Public Hearing**

Notice is hereby given that the Town of Brighton Plan Commission will hold a public hearing on March 5, 2025, at 6:00pm at Town Hall (25000 Burlington Road, Kansasville, WI 53139) for the following:

- 1. **Brent M., Megan K. & Deanna L. Zirbel**, 5216 266<sup>th</sup> Ave., Burlington, WI 53105 (Owner), Brent Zirbel, 5216 266<sup>th</sup> Ave., Burlington, WI 53105 (Agent), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from "Rural-Density Residential" to "Industrial" on Tax Parcel #30-4-220-312-0460, located in the northwest ¼ of Section 31, T2N, R20E, Town of Brighton.
- 2. **Brent M., Megan K. & Deanna L. Zirbel**, 5216 266<sup>th</sup> Ave., Burlington, WI 53105 (Owner), Brent Zirbel, 5216 266<sup>th</sup> Ave., Burlington, WI 53105 (Agent), requesting a **rezoning** from R-1 Rural Residential Dist. to B-5 Wholesale Trade & Warehousing Dist. on Tax Parcel #30-4-220-312-0460, located in the northwest ¼ of Section 31, T2N, R20E, Town of Brighton.
- 3. **Brent M., Megan K. & Deanna L. Zirbel**, 5216 266<sup>th</sup> Ave., Burlington, WI 53105 (Owner), Brent Zirbel, 5216 266<sup>th</sup> Ave., Burlington, WI 53105 (Agent), requesting a **conditional use permit** to allow a construction contractor's business w/ outside storage B-5- Wholesale Trade & Warehousing Dist. on Tax Parcel #30-4-220-312-0460, located in the northwest ¼ of Section 31, T2N, R20E, Town of Brighton.

Notice is further given that printed copies of the proposed are available for public inspection at the Town Hall during regular hours of the Town Hall. During the Public Hearing, the public is invited to speak on the application. Written comments can also be submitted to the Town Clerk prior to the meeting and shall become part of the record. The Public Hearing shall be closed when all interested parties in attendance have had a chance to offer comment. Upon the close of the Public Hearing, the Plan Commission shall take up the remainder of its agenda.

Dated this 3<sup>rd</sup> Day of February, 2025 Posted Date of February 3<sup>rd</sup>, 2025 at Town Hall and on Town Hall Website By: Angela Axton, Clerk-Treasurer